

M.C. 2, DR. 50, PG. 27 & 28, M.C.R.

M.C. 2, DR. 35, PG. 45, M.C.R.

BRUSH STREET  
CENTERLINE  
(CO. RD. 217)

BASIS OF BEARINGS  
(N88°56'56"E) 262.05' 6  
(S01°52'02"W) 15.02' 6  
(N89°00'02"E) 1  
(N88°56'56"E) 466  
(S86°01'30"E) 513.69' 4

FUTURE SOUTH R/W LINE BRUSH ST.  
(N88°56'56"E) 4 996.12  
(S00°02'21"W) 4 349.93  
(169.67) 4  
180.26

RURAL COMMUNITIES HOUSING DEVELOPMENT CORP.  
INST. NO. 2004-23220, M.C.R.

SOUTH LINE OF LOTS 17, 16 AND A PORTION OF LOT 15 OF THE REVISED SUBDIVISION OF THE BRUNNER-BRIGGS SUBDIVISION. SEE M.C. 2, DR. 35, PG. 38, M.C.R.  
(N89°00'02"E) 1 & 3  
(S88°39'09"W) 991.73

ORR STREET  
CENTERLINE  
(N03°58'32"W) 1  
(N04°19'25"W) 22.36  
(N50°22'02"W) 1  
(N50°42'55"W) 10.87

M.C. 2, DR. 49, PG. 93 & 94, M.C.R.

PORZIO  
INST. NO. 2003-04570, M.C.R.  
(746.21) 1 EAST SIDE ORR STREET  
(N04°19'25"W) 524.29' 1 TOTAL  
(N03°58'32"W) 1 & 2

PORZIO  
INST. NO. 2003-04574, M.C.R.  
(N03°58'32"W) 1  
(N04°19'25"W) 463.83' 1

CITY OF UKIAH  
M.C. 2, DR. 36, PG. 67, M.C.R.  
(N89°00'02"E) 1 & 3  
(S88°39'09"W) 991.73

CITY OF UKIAH  
M.C. 2, DR. 37, PG. 16, M.C.R.  
(N89°00'02"E) 1  
(N30°53'03"W) 185.39  
(N30°35'00"W) 185.67' 1 & 3

M.C. 2, DR. 35, PG. 38, M.C.R.

MORENO AND COMPANY  
BK. 2240 O.R., PG. 151, M.C.R.

M.C. 2, 60, PG. 78, M.C.R.

(N00°14'12"W) 494.36' 1  
(N00°35'05"W) 494.16

ORCHARD AVENUE  
CENTERLINE  
(N30°53'03"W) 185.39  
(N30°35'00"W) 185.67' 1 & 3  
(Δ=22°34'55") 1 & 3  
(R=500.00') 1 & 3  
(L=197.06') 1 & 3  
S08°18'08"E 149.66  
(S08°00'05"E) 149.77' 1 & 3  
TOTAL  
24.86 (25.06) 1 & 3  
124.80 (124.71) 1 & 3

(S04°12'57"E) 1  
(S04°33'50"E) (92.92) 1

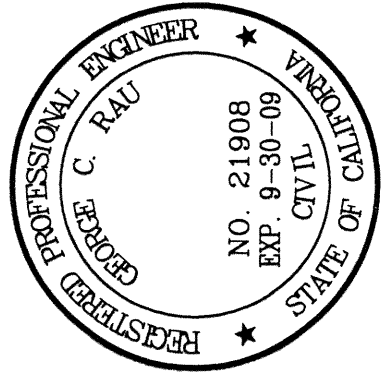
MYRON STREET  
CENTERLINE  
(N85°40'45"E) 269.29' 2  
(N86°01'28"E) 269.45  
(264.45) 1  
(500) 1  
(5.00) 2  
632.57 (663.65) 1  
460.32 (460.31) 1  
(19.90) 1  
(25) 1  
(25) 1  
(5.00) 1  
(5.00) 1  
863.37  
863.24' 1

SIDNIE STREET  
CENTERLINE  
(S04°33'50"E) (92.92) 1  
(S85°26'10"W) 518.06  
(S85°47'03"W) 517.95' 1  
488.00

488.00

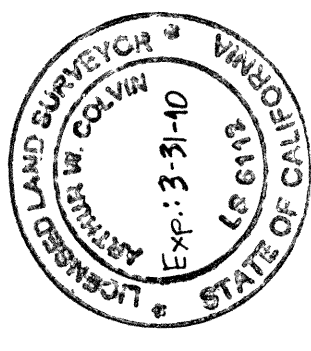
SURVEYOR'S STATEMENT  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF R.C.H.D.C. IN APRIL, 2008.

George C. Rau 4/15/08  
GEORGE C. RAU R.C.E. 21908  
LICENSE EXPIRES 09/30/2009



COUNTY SURVEYOR'S STATEMENT  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8756 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 15<sup>TH</sup> DAY OF APRIL, 2008.

Arthur W. Colvin  
ARTHUR W. COLVIN L.S. 6112  
LICENSE EXPIRES 3-31-2010  
COUNTY SURVEYOR  
COUNTY OF MENDOCINO, STATE OF CALIFORNIA



COUNTY RECORDER'S STATEMENT  
FILED THIS 16<sup>TH</sup> DAY OF April, 2008 AT 2:03 PM  
IN MAPS, DRAWER 76, PAGE 9, M.C.R., AT THE REQUEST OF GEORGE C. RAU.

SUSAN M. RANOGAJIC  
ASSESSOR, COUNTY CLERK-RECORDER  
BY: *Susan M. Ranogajic* DEPUTY

Z:\R03183\Drawings\CURRENTS\SURVEYS\MARCH 2008\RECORDS\SURVEY 11-26-07 DWG. 4/15/2008 2:14:14 PM. 1:1

R03183

LEGEND

- = 1/2" PIPE WITH A PLASTIC PLUG STAMPED R.C.E. 21908 SET THIS SURVEY.
- = FOUND 1/2" PIPE WITH A PLASTIC PLUG STAMPED L.S. 4873, PER MAP CASE 2, DRAWER 60, PAGE 78, AND L.S. 3089 PER MAP CASE 2, DRAWER 50, PAGE 27 & 28, M.C.R.
- + = FOUND STANDARD STREET MONUMENT.
- ▲ = FOUND "PK" NAIL AS SHOWN ON MAP CASE 2, DRAWER 49, PAGE 93 & 94 AND MAP CASE 2, DRAWER 35, PAGE 38, M.C.R.
- = NAIL AND TAG IN CONCRETE MARKED R.C.E. 21908, SET THIS SURVEY.
- () = RECORD BEARINGS AND DISTANCES AGREE WITH THIS SURVEY UNLESS SHOWN OTHERWISE. RECORD DATA FROM:
  1. MAP CASE 2, DRAWER 35, PAGE 38, M.C.R.
  2. MAP CASE 2, DRAWER 49, PAGE 93, M.C.R.
  3. MAP CASE 2, DRAWER 37, PAGE 16, M.C.R.
  4. MAP CASE 2, DRAWER 60, PAGE 78, M.C.R.
  5. MAP CASE 1, DRAWER 3, PAGE 56, M.C.R.
  6. MAP CASE 2, DRAWER 50, PAGE 27, M.C.R.
  7. MAP CASE 2, DRAWER 36, PAGE 67, M.C.R.

BASIS OF BEARINGS

N88°56'56" E, BETWEEN FOUND MONUMENTS AS SHOWN ON A MAP FILED IN MAP CASE 2, DRAWER 50, PAGE 27 & 28, M.C.R.

NOTES

1. ALL DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THIS MAP REPRESENTS A BOUNDARY LINE SURVEY ONLY AND DOES NOT SHOW RIGHTS OF WAY, EASEMENTS OR ENCROACHMENTS, OTHER THAN THOSE SHOWN.

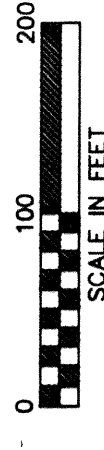
RECORD OF SURVEY

FOR  
RURAL COMMUNITIES HOUSING  
DEVELOPMENT CORP.

BEING LOTS 16 AND 17 AND A PORTION OF LOT 15 OF THE REVISED SUBDIVISION OF THE BRUNNER-BRIGGS ADDITION NO. 1 AS SHOWN ON A MAP FILED IN MAP CASE 1, DRAWER 3, PAGE 56, M.C.R.

IN LOT 21, YOKAYO RANCHO

MENDOCINO COUNTY, CALIFORNIA  
APRIL, 2008



ROS 14-08

ONE SHEET ONLY  
MAPS  
DRAWER 76  
PAGE 9

FEE \$900

#018

SURVEYED BY RAU AND ASSOCIATES UKIAH, CALIFORNIA