

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS.

THE UNDERSIGNED, EAST BAY TITLE CO., A CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2080 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT IT HAS CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL LOTS INTENDED FOR SALE BY BLOCK AND NUMBER WITH THEIR PRECISE LENGTH AND WIDTH; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF LAND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARY, COURSE AND EXTENT; THAT THE SAID PARCELS OF LAND SO RESERVED FOR PUBLIC PURPOSES ARE INTENDED FOR THE USES AND PURPOSES OF PUBLIC HIGHWAYS AND ARE DESIGNATED AS DENNING COURT AND STANTON AVENUE.

AND THE UNDERSIGNED, EAST BAY TITLE CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC THE PARCELS OF LAND LYING WITHIN THE BOUNDARY OF DENNING COURT AND STANTON AVENUE AS SHOWN WITHIN THE BLUE LINES UPON SAID MAP, FOR USES AND PURPOSES OF PUBLIC HIGHWAYS.

AND THE UNDERSIGNED, EAST BAY TITLE CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN STORM DRAINS AND THEIR APPURTENANCES UPON, IN AND UNDER THE STRIPS OF LAND SHOWN UPON SAID MAP MARKED "STORM DRAIN EASEMENT", AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; AND THE RIGHT TO ENTER UPON SAID STRIPS FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING AND RECONSTRUCTING OR REPAIRING SAID STORM DRAINS AND THEIR APPURTENANCES.

AND THE UNDERSIGNED, EAST BAY TITLE CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN POLE ANCHORS AND ALL APPURTENANCES THERETO UNDER, ON AND OVER THE STRIPS OF LAND SHOWN UPON SAID MAP, DESIGNATED "ANCHOR EASEMENT" THEREON AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP, AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING POLE ANCHORS AND THEIR APPURTENANCES.

AND THE UNDERSIGNED, EAST BAY TITLE CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN ROADWAY SLOPES IN AND OVER THOSE STRIPS OF LAND SHOWN UPON SAID MAP MARKED "SLOPE EASEMENT", AND THE RIGHT TO ENTER UPON SAID STRIPS OF LAND FOR THE PURPOSES OF CONSTRUCTING AND MAINTAINING ROADWAY SLOPES.

AND THE UNDERSIGNED, EAST BAY TITLE CO., A CORPORATION, DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE RIGHT TO CONSTRUCT AND MAINTAIN SANITARY SEWERS AND STORM DRAINS AND ALL APPURTENANCES THERETO, IN AND UNDER THE STRIP OF LAND SHOWN UPON SAID MAP MARKED "STORM DRAIN AND SANITARY SEWER EASEMENT", AS EMBRACED WITHIN THE BLUE LINES UPON SAID MAP; AND THE RIGHT TO ENTER UPON SAID STRIP FOR THE PURPOSE OF CONSTRUCTING, MAINTAINING AND RECONSTRUCTING OR REPAIRING SAID SANITARY SEWERS AND THEIR APPURTENANCES.

IN WITNESS WHEREOF, THE UNDERSIGNED, EAST BAY TITLE CO., HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE HEREUNTO AFFIXED AND THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 5th DAY OF April 1960.

EAST BAY TITLE CO.

By W. M. McMenamy  
VICE PRESIDENT

By Joe R. Sharp  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS.

NORTH AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, THE TRUSTEE, AND OSCAR EVAN LINDQUIST AND ANNIE A. LINDQUIST, HIS WIFE, THE BENEFICIARIES, UNDER DEED OF TRUST MADE BY L. DAVID KILEY, AN UNMARRIED MAN, DATED AUGUST 20, 1958, AND RECORDED SEPTEMBER 17, 1958, UNDER RECORDER'S SERIES AP/95153, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND JOIN IN ALL OFFERS OF DEDICATION THEREON.

IN WITNESS WHEREOF, NORTH AMERICAN TITLE INSURANCE COMPANY, A CORPORATION, TRUSTEE, HAS CAUSED ITS CORPORATE NAME AND SEAL TO BE AFFIXED HERETO AND THIS CERTIFICATE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICERS THIS 5th DAY OF April 1960, AND ALSO IN WITNESS WHEREOF, OSCAR EVAN LINDQUIST AND ANNIE A. LINDQUIST, HIS WIFE, HAVE HEREUNTO SET THEIR HANDS THIS 5th DAY OF April 1960.

NORTH AMERICAN TITLE INSURANCE COMPANY,  
AS TRUSTEE

By \_\_\_\_\_

By \_\_\_\_\_

OSCAR EVAN LINDQUIST

ANNIE A. LINDQUIST

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS.

ON THIS 5th DAY OF April IN THE YEAR ONE THOUSAND NINE HUNDRED AND SIXTY, BEFORE ME W. M. McMenamy, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED W. M. McMenamy KNOWN TO ME TO BE THE VICE PRESIDENT AND F. E. Sharp KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF EAST BAY TITLE CO., THE CORPORATION THAT EXECUTED THE HEREON CERTIFICATE AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID COUNTY  
OF ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS.

ON THIS 5th DAY OF April IN THE YEAR ONE THOUSAND NINE HUNDRED AND SIXTY, BEFORE ME W. M. McMenamy, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED OSCAR EVAN LINDQUIST AND ANNIE A. LINDQUIST, HIS WIFE, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND THEY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID  
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF CALIFORNIA )  
COUNTY OF ALAMEDA ) SS.

ON THE 5th DAY OF April 1960, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED W. M. McMenamy KNOWN TO ME TO BE THE VICE PRESIDENT AND F. E. Sharp KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF EAST BAY TITLE CO., THE CORPORATION THAT EXECUTED THE HEREON CERTIFICATE AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID COUNTY  
OF ALAMEDA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES December 11, 1960

I, R. F. DALY, REGISTERED CIVIL ENGINEER, HEREBY CERTIFY THAT "TRACT 2080 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", ETC., IS A SUBDIVISION, BEING A PORTION OF PLOT 14, AS SAID PLOT IS SHOWN ON THE "MAP OF STANTON TRACT No. 1, CASTRO VALLEY, ALAMEDA CO., CAL 1889", FILED MAY 3 1892 IN BOOK 17 OF MAPS, AT PAGE 6, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

I FURTHER CERTIFY THAT I AM RESPONSIBLE FOR THE SURVEY FROM WHICH THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2080 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, WAS PREPARED AND THAT I AM RESPONSIBLE FOR SAID FINAL MAP, THAT THE DATE OF SAID SURVEY IS AUGUST 1959, AND WAS MADE UNDER MY DIRECTION, AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENT WILL BE OF THE CHARACTER TO COPY THE POSITION INDICATED ON THIS MAP AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

CIVIL ENGINEER  
STATE OF CALIFORNIA  
REGISTERED CIVIL ENGINEER No. 11586

I, OLOF E. ANDERSON, COUNTY SURVEYOR OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED, "TRACT 2080 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF; THAT THE SUBDIVISION AS SHOWN ON SAID MAP IS SUBSTANTIALLY THE SAME AS SAID SUBDIVISION APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 6th DAY OF April 1960.

Olof E. Anderson  
OLOF E. ANDERSON  
COUNTY SURVEYOR OF ALAMEDA COUNTY,  
STATE OF CALIFORNIA

I, JACK G. BLUE, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP ENTITLED, "TRACT 2080 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", ETC., CONSISTING OF TWO (2) SHEETS, THIS CERTIFICATE BEING UPON SHEET 1, THEREOF; WAS PRESENTED TO THE BOARD OF SUPERVISORS AS PROVIDED BY LAW AT A REGULAR MEETING THEREOF HELD ON THE 12th DAY OF April 1960, AND THAT SAID BOARD OF SUPERVISORS DID THEREUPON BY RESOLUTION No. 93097 DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND ACCEPT ON BEHALF OF THE PUBLIC THE PARCELS OF LAND DESIGNATED AS DENNING COURT AND STANTON AVENUE, AS OFFERED FOR DEDICATION FOR USE AS PUBLIC HIGHWAYS AND "SLOPE EASEMENT" IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND REJECT ALL STRIPS OF LAND MARKED "ANCHOR EASEMENT", "STORM DRAIN EASEMENT", AND "STORM DRAIN AND SANITARY SEWER EASEMENT".

I FURTHER CERTIFY THAT A BOND IN THE SUM OF \$1800.00 WITH SUFFICIENT SURETY THEREON, AS IS REQUIRED BY LAW, WAS EXECUTED AND FILED WITH SAID BOARD, THE TERMS OF WHICH WERE MADE TO INURE TO THE BENEFIT OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AND CONDITIONED UPON THE PAYMENT OF ALL STATE, COUNTY, MUNICIPAL, AND LOCAL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME SAID MAP IS RECORDED ARE A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF, BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT AND SURETY THEREON.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 12th DAY OF April 1960.

JACK G. BLUE  
COUNTY CLERK AND EX-OFFICIO CLERK OF  
THE BOARD OF SUPERVISORS, COUNTY OF  
ALAMEDA, STATE OF CALIFORNIA.  
By Jack K. Bosh  
DEPUTY COUNTY CLERK

I, THOMAS W. FITZSIMMONS, COUNTY RECORDER OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN EMBODIED FINAL MAP ENTITLED "TRACT 2080 EDEN TOWNSHIP, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO SHEETS, THIS CERTIFICATE BEING UPON SHEET 1 THEREOF, AND EVIDENCE PRESENTED BY THE SUBDIVIDER AS PER LETTER TITLE MADE BY WESTERN TITLE GUARANTY COMPANY, RELATIVE TO CONSENT TO THE RECORDATION THEREOF, AND AFTER SUCH EXAMINATION I DEEM THAT THE MAP COMPLIES IN ALL RESPECTS WITH THE PROVISIONS OF THE "SUBDIVISION MAP ACT" OF THE STATE OF CALIFORNIA AND AMENDMENTS THERETO, ORDINANCE CODE OF THE COUNTY OF ALAMEDA, TITLE 9, CHAPTER 1, AND SUBDIVISION REGULATIONS APPEARING OF RECORD IN MY OFFICE ADOPTED PURSUANT THERETO, AND I HEREBY ACCEPT SAID MAP FOR RECORDATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF APRIL 1960.

THOMAS W. FITZSIMMONS  
COUNTY RECORDER IN AND FOR THE COUNTY  
OF ALAMEDA, STATE OF CALIFORNIA  
By F. E. Sharp

FILED AT THE REQUEST OF WESTERN TITLE GUARANTY COMPANY, AT 30 MINUTES PAST 2 PM; ON THE 14th DAY OF APRIL 1960, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

THOMAS W. FITZSIMMONS  
COUNTY RECORDER IN AND FOR THE COUNTY OF  
ALAMEDA, STATE OF CALIFORNIA.  
By Clyde J. Allen  
DEPUTY COUNTY RECORDER

TRACT 2080

EDEN TOWNSHIP, ALAMEDA COUNTY,  
CALIFORNIA

IN UNINCORPORATED TERRITORY  
IN THE COUNTY OF ALAMEDA

Scale: 1 inch = 40 feet August, 1959  
James Grant & Associates, Inc., Civil Engineers

SHEET 1 OF 2 SHEETS

AR43709 FILED APRIL 14, 1960 BOOK 41 PAGE 94

TR.  
2080