KNOW ALL MEN BY THESE PRESENTS:

That the undersigned is the only person having any record title interest in the lands subdivided and shown upon this map exclusive of streets already dedicated and does consent to the preparation and recordation of this map entitled "MAP OF PORTOLA ESTATES UNIT TWO, IN THE COUNTY OF MARIN, CALIFORNIA," composed of One (1) sheet and does hereby offer for dedication as public streets GARDEN AVENUE and EDGEHILL WAY, and does offer 1'non access strip as shown on said map.

The undersigned also hereby dedicates for public use all drainage & public utility easements shown on said map, for the construction and maintenance of Public Utilities, such easements as shown to be kept open and free from permanent buildings and structures of any kind.

That the subscriber to this statement is all who is necessary to pass clear title to the lands shown upon this map exclusive of streets already dedicated.

Dated this 30th day of July, 1963

JAMES A. MAYER, INCORPORATED

Signed James A. Mayer
James A. Mayer, President.

STATE OF CALIFORNIA } S.S.
COUNTY OF MARIN }

On this 30th day of July 1963, before me EUGENE A. Hyde Jr., a Notary Public in and for the County of Marin, personally appeared James A. Mayer, President of James A. Mayer, Incorporated, known to me to be the person whose name is subscribed to the within and foregoing instrument and he acknowledged to me he executed the same on behalf of said corporation as President.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Marin, the day and year of this certificate first above written.

My Commission expires 7-10-65

Signed _____
Notary Public in and for the County of Marin.
EUGENE A. HYDE JR.

I, GEO. H. GNOSS, County Clerk of the County of Marin, State of California, and ex-officio Clerk of the Board of Supervisors thereof, do hereby certify that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors has been filed with said Board, and that said bond by its terms, is made to inure to the benefit of said County of Marin, and is conditioned for the payment of all taxes which may, at the time of filing this map, be a lien against the tract or subdivision of land shown hereon, or any part thereof but not yet payable.

And I do certify that this map consists of one (1) sheet duly made, endorsed and acknowledged as required by law, and accompanied by a certificate of the County Surveyor and Auditor of the County of Marin, State of California, approving this map.

Witness my hand and seal this 9 day of Aug 1963.

Signed _____
Geo. H. Gnoss, County Clerk and ex-officio Clerk of the Board of Supervisors, County of Marin, State of California.

I, DONALD FROST, County Surveyor of the County of Marin, State of California, certify that I have examined this map, that the subdivision as shown hereon is substantially the same as it appeared on the Tentative Map and all approved alterations thereof; that all provisions of the act of the State of California, known as the "Subdivision Map Act" and any local ordinances applicable at the time of approval of the Tentative Map have been complied with except where modified by duly enacted ordinance of the Board of Supervisors of the County of Marin, and I am satisfied that this map is technically correct.

Dated this 5th day of August 1963.

Signed _____
County Surveyor, State of California.

I, J. WARREN NUTE, hereby certify that I am a Registered Civil Engineer under the laws of the State of California, that the surveying of the property shown hereon was done by me or under my direction between the months of December 1962 and March 1963, that the survey is true and complete as shown and that the monuments are of the character and will occupy the positions shown on this map, and that the survey of this map can be retraced from said monuments.

Dated this 25th day of July 1963

Signed _____
J. Warren Nute, Registered Civil Engineer No. 5561

I, MICHAEL MITCHELL, County Auditor of the County of Marin, State of California, do hereby certify that there are no liens for unpaid taxes, County, Municipal, or others, except taxes not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Signed this 2nd day of August 1963

Signed _____
County Auditor, County of Marin, California.

THE BOARD OF SUPERVISORS of the County of Marin, State of California, at a meeting held on the 13th day of August 1963, examined the map hereon shown, together with accompanying reports thereon of the County Surveyor and Auditor of said County and said Board by Resolution No. 7694 duly passed at the meeting aforesaid approves this map "MAP OF PORTOLA ESTATES UNIT TWO, IN THE COUNTY OF MARIN, CALIFORNIA" and accepts the offer of dedication of GARDEN AVENUE and EDGEHILL WAY as public streets, and accepts the offer of dedication of the 1'non access strip, but rejects the offer of all drainage and public utility easements as shown on this map.

IN WITNESS WHEREOF the said Board of Supervisors has caused this endorsement to be executed by its chairman and the County Clerk and its seal to be hereto affixed.

Signed _____
Chairman, Board of Supervisors, Marin County, California.

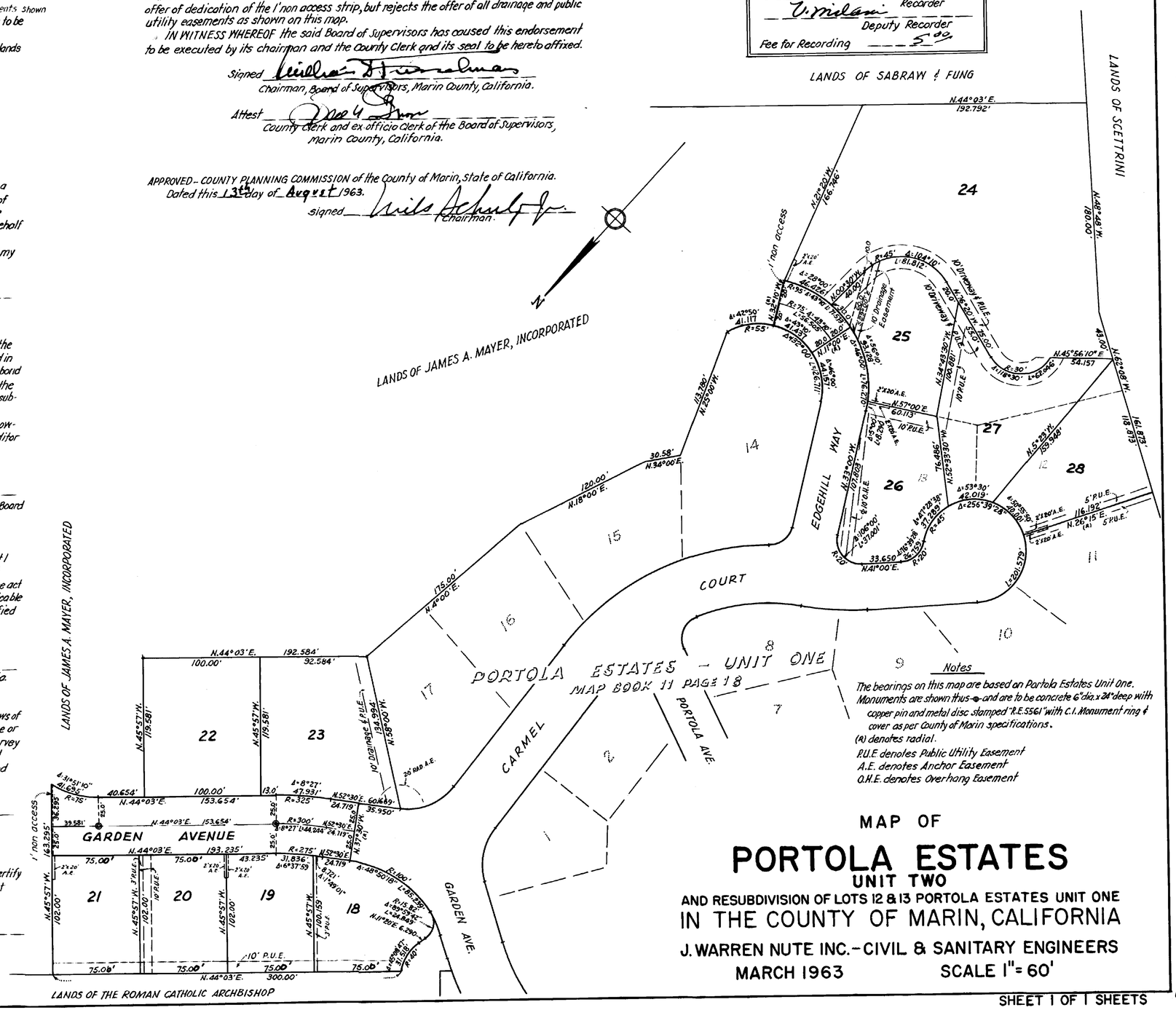
Attest _____
County Clerk and ex officio Clerk of the Board of Supervisors, Marin County, California.

APPROVED - COUNTY PLANNING COMMISSION of the County of Marin, State of California.
Dated this 13th day of August 1963.

signed _____
Chairman.

Serial No. N.T.
Recorded at the request of MARIN Co. PLANNING Comm
dated Sept. 11 1963
at 30 minutes past 8 o'clock A. M.
in Volume 12 of Maps of page 20
Records of Marin County, California.
N.T. GNOSS
Recorder
V. Nielsen
Deputy Recorder
Fee for Recording 5.00

#35891 2.0


LANDS OF SABRAW & FUNG
LANDS OF SCETTRINI
LANDS OF JAMES A. MAYER, INCORPORATED
LANDS OF THE ROMAN CATHOLIC ARCHBISHOP
N.44°03'E. 192.792'
N.27°30'W. 166.746'
N.48°48'W. 180.00'
1' non access
24
25
26
27
28
14
15
16
17
22
23
21
20
19
18
EDGEHILL WAY
COURT
CARMEL
PORTOLA AVE.
GARDEN AVENUE
GARDEN AVE.
PORTOLA ESTATES - UNIT ONE
MAP BOOK 11 PAGE 18
10' Drainage Easement
10' P.U.E.
2'x20' A.E.
N.44°03'E. 192.584'
100.00'
92.584'
N.45°57'W. 119.581'
N.44°03'E. 153.654'
N.44°03'E. 193.235'
N.44°03'E. 300.00'
R=275'
R=325'
R=300'
R=45'
R=30'
R=20'
R=15'
R=40'
L=281.579'
N.41°00'E. 33.650'
N.26°15'E. 116.192'
N.45°56'10"E. 54.157
N.52°08'W. 43.90'
N.57°00'E. 60.113'
N.34°00'E. 30.58'
N.18°00'E. 120.00'
N.4°00'E. 175.00'
N.38°00'W. 124.996'
N.52°30'E. 60.869'
N.52°30'W. 24.119'
N.52°30'E. 35.950'
N.52°30'W. 24.119'
N.45°57'W. 102.00'
N.45°57'W. 100.00'
N.45°57'W. 100.153'
N.45°57'W. 102.00'
N.45°57'W. 163.295'
N.45°00'W. 139.786'
N.34°43'30"W. 260.881'
N.5°38'W. 159.548'
N.76°55'30"E. 76.486'
N.33°00'W. 107.209'
N.11°30'E. 6.290'
Δ=42°50' 41.117
Δ=53°30' 42.019'
Δ=256°39'24" 18.000'
Δ=8°27' 47.931'
Δ=8°27' L=44.244' 24.119'
Δ=3°51'10" 41.695'
Δ=6°37'59" 31.836'
Δ=89°27' 31.271'
Δ=89°27' 31.271'
Δ=48°50'18" L=42.687'
Δ=89°27' L=23.384'
Δ=41°29'38" 37.285'
Δ=104°00' L=51.001'
Δ=89°27' L=23.384'
Δ=89°27' L=23.384'
Δ=89°27' L=23.384